

NOTICE

SANPETE COUNTY COMMISSION MEETING

**THE FIRST MEETING OF THE SANPETE COUNTY COMMISSION
FOR THE MONTH OF MAY WILL BE HELD AT 1:00 P.M.,
ON TUESDAY, THE 3RD DAY OF MAY, 2011,
IN THE SANPETE COUNTY COURTHOUSE, 160 NORTH MAIN, ROOM 101, MANTI, UTAH.
MATTERS TO BE DISCUSSED AT THE MEETING ARE OUTLINED IN THE FOLLOWING AGENDA**

A G E N D A

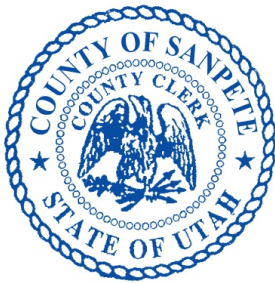
- | | |
|------------|--|
| 1:00 P.M. | Claims |
| 1:30 P.M. | Discussion and Approval of Letter on Protecting Utah from Redrock Wilderness |
| 1:35 P. M. | Discussion and Approval of a Letter to DWR regarding Ferron Reservoir Treatment |
| 1:40 P.M. | Discussion and Approval of a Letter to the Administrative Office of the Courts regarding a New Court Facility for Sanpete County |
| 1:45 P.M. | Jolene Blackburn with Central Utah Counseling Center: Request for University of Utah School of Alcoholism and Drug Abuse Scholarships |
| 1:55 P.M. | Alta Tera Ranch: Approval of Right of Way Agreement for Water Lines North West of Fairview |
| 2:00 P.M. | Neal Evans Public Hearing: Approval of a Lot Line Change on Lots 20 and 21 in the Hollows Legacy Mountain Subdivision |
| 2:05 P.M. | Zoning Administrator Scott Olsen: Request Public Hearing for Adopting the General Plan, Land Use Matrix, and Definitions |
| 2:15 P.M. | Sheriff Brian Nielson: Approval to Hire Jeff Kearney as a Part-Time Patrol Deputy; Approval of Credit Cards for Deputy Donaldson and Deputy Zeeman |
| 2:30 P.M. | Nannette Critchley: Approval of Payment Schedule, and Request to Remove S 35324 from the May Tax Sale |
| 2:40 P.M. | Consideration of Approval of Contracts for Indigent Defense Counsel Services for Levi Dwane Anderson, Jaime Perez, and Brandon Lee Morris |
| 2:45 P.M. | Thomas Peterson: Approval to Hire Seasonal Help; Open Bid Process for the Community Wildlife Plan; Approval to Purchase Protection Equipment |

2:55 P.M. Carlon Scott Representing Empire Development: Approval of Payment
Schedule and Removal of 3 Parcels from the May Tax Sale (628x, 630, and
629x)

3:10 P.M. Approval of Minutes

3:15 P.M. Executive Session

Individuals with disabilities needing special accommodations during this proceeding should
contact Sandy Neill, County Clerk, (435) 835-2131 at least 3 work days in advance.



Attested to this the 2nd day of May, 2011.

Sandy Neill

Sandy Neill
Sanpete County Clerk